

CITY OF  
WOLVERHAMPTON  
COUNCIL

# Confident, Capable Council Scrutiny Panel

18 April 2018

**Time** 6.00 pm **Public Meeting?** YES **Type of meeting** Scrutiny

**Venue** Training Room - Civic Centre

## Membership

**Chair** Cllr Louise Miles (Lab)  
**Vice-chair** Cllr Andrew Wynne (Con)

### Labour

Cllr Alan Bolshaw  
Cllr Jacqueline Sweetman  
Cllr Caroline Siarkiewicz  
Cllr Payal Bedi-Chadha  
Cllr Paula Brookfield  
Cllr Dr Michael Hardacre  
Cllr Ian Brookfield  
Cllr Craig Collingswood  
Cllr Stephen Simkins

### Conservative

Cllr Udey Singh

Quorum for this meeting is four Councillors.

## Information for the Public

If you have any queries about this meeting, please contact the Democratic Services team:

**Contact** Martin Stevens  
**Tel/Email** martin.stevens@wolverhampton.gov.uk / 01902 550947  
**Address** Democratic Services, Civic Centre, 1<sup>st</sup> floor, St Peter's Square,  
Wolverhampton WV1 1RL

Copies of other agendas and reports are available from:

**Website** <http://wolverhampton.moderngov.co.uk/>  
**Email** [democratic.services@wolverhampton.gov.uk](mailto:democratic.services@wolverhampton.gov.uk)  
**Tel** 01902 555046

Some items are discussed in private because of their confidential or commercial nature. These reports are not available to the public.

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# Agenda

## Part 1 – items open to the press and public

- | <i>Item No.</i> | <i>Title</i>  |
|-----------------|---|
| 1               | <b>Apologies</b><br>[To receive any apologies for absence].   |
| 2               | <b>Declarations of interest</b><br>[Members are reminded that they must not participate in the discussion or voting on any matter in which they have a Disclosable Pecuniary Interest and should leave the room prior to the commencement of the debate]. |
| 3               | <b>Minutes of previous meeting</b> (Pages 3 - 10)<br>[To approve the minutes of the previous meeting as a correct record].  |
| 4               | <b>Matters arising</b><br>[To consider any matters arising from the minutes of the previous meeting].   |

### DISCUSSION ITEMS

- |   |  |
|---|--|
| 5 | <b>Work Plan</b> (Pages 11 - 24)<br>[To consider items for the work plan for the forthcoming Council year].      |
| 6 | <b>Smart Working Draft Policy</b> (Pages 25 - 64)<br>[The report on the draft Smart Working Policy is attached]. |
| 7 | <b>Treasury Management</b> (Pages 65 - 170)<br>[The report on Treasury Management is attached].                  |